

IT'S THE GOODNESS OF GOD THAT LEADS US TO REPENTANCE



Shirley and Alan

Recently the Lord gave me a deeper insight into the secret of true salvation. In Romans 2:4 "Or despise you the riches of his goodness and forbearance and long suffering; not knowing that the goodness of God leads you to repentance?" The secret is that it's all about His Goodness to us. We can never come to a deep personal relationship with Him in any other way but through a revelation of His love. Many people come to Him in fear of hell but fear won't keep them, that's why they fall away in the end. Just getting into the door of salvation through fear doesn't develop a relationship with God. The only thing that will keep us engaged is a vision of his goodness towards us-not His blessing, not what he gives us in a material form that makes us feel good, but His goodness. Goodness is much more than just what man looks on as holiness. Man's idea of holiness mimics what he thinks is Gods level of righteousness but really is an unobtainable level of our being by our own effort. Goodness, Gods Holiness is something God wants to reveal to us, that is available as we get lost in Him and His presence, as we live in Him. He imputes it to us as His righteousness in our Spirit justifying us by His faith in us. (Ultimately all faith is God given!)

Our theology is very important, our theology comes with our personal walk with God it can't really be taught, it can only be caught as we experience God. Much of what is taught as theology by the church is man's theory worked out by his very small mind. This becomes codified by man as doctrine, to control, provide guidance and cohesion in the operation of church. The apostle Paul's

words are a firm foundation but how they are interpreted is a minefield of good and bad. The Bible is a living word it can only be interpreted by The Spirit, "The letter kills but the Spirit gives life". If God's Word is not giving you life, a way out of your pit, you've got a wrong interpretation. Jesus came to give you life, not death. The problem is no matter how good man's past revelation was: God will not be limited by it. When Jesus came and preached, His theology immediately conflicted with what God had given Moses. As John 1:17 says "For the law was given through Moses; but grace and truth came through Jesus Christ." Jesus didn't come to judge but give life, no ah buts!

I am always thrilled when God anoints a new person for the ministry who comes from outside what we might call the main stream of ministry; it's such a breath of fresh air. But the tendency is for the main stream ministry to try and direct the freshness of the new into the old safe past format. The sad thing is this usually results in limiting God from doing things in a new more dynamic way. The problem with the church in general is it is in a rut of its own making. It's called staying in the comfort zone, so boring! Jesus didn't come to make us comfortable but to give us life.

Gods plan is that each new convert should have a fresh revelation of the goodness of God, not the staleness of the churches previous revelation. It's not just that His goodness brings us to repentance: but to a revelation of how good He really is. That will keep us hungry to know more of that goodness and be part of it. It was never God's intention that we should have any fear in our relationship with Him but that His goodness might be our goodness. That we should supernaturally be like Him realising the greatness of what he has done for us in every moment of our life. To have freshness, that sweet savor to Him in every aspect of our lives. Thank God His Love never ends!

There were two trees in the Garden of Eden; it was the tree of life Adam should have been eating fruit from, not the tree of knowledge. The theology in the church is a mix of both trees so often what is preached to Christians is from the wrong tree. So what God planted in a new believers life becomes contaminated by condemnation and death from the other tree, rather than life looking to Jesus the author and finisher of Our life. Condemnation from the wrong tree only motivates people to come forward to an altar where they can never come up to the standard demanded by man. God offers life for a look at the cross of Jesus. The brazen serpent on a poll wasn't part of Mosaic Law (part of Moses revelations). It was Gods way of demonstrating to a nation His way was grace. The Cross and Jesus are God's latest revelation of that tree of life and the grace to live a life pleasing to God free from sin through Jesus's once and for all time sacrifice.

Naturally when we fall in love, they say our love is blind we don't see the down side of our sweethearts nature, that's how it is with God. He doesn't see our old nature; his love covers all our sin with the blood of Jesus. We are a new creation that's why we have to stay in God's love zone, that's what King David did and God acknowledged him for it.

So many promising ministers arise from nowhere blossom and grow only to be subsumed into religion, it is a very subtle, it's a way that seems so right but it ends up killing the precious seed God planted. God's secret is He's not sophisticated He uses things that are imperfect and have no standing with man, to bring breakthrough. The nature of man wants acceptance from fellow man but Gods nature always wants to up skittle man's thinking. Thank God He sent Jesus born in a stable with nowhere to lay His head so helpless, but still relevant 2000 years later! Encouraging isn't it !!!!!!! Alan



IT'S GOD'S GOODNESS THAT LEADS US TO REPENTANCE ROM 2:4

What a change occurs when we realise as Christians that God really does love us unconditionally and that He only wants to bless us day by day. He doesn't want fear of any sort to be in our relationship. All we should have is reverence and wonder knowing that Jesus died and shed His blood that we would have Life with a capitol L.

PAGE 2
Tony Cooke
LIVING WATER

PAGE 3
Luke Johnson
IT'S A GOD SOLUTION

PAGE 4
David Shipman
JOY GOD'S POWER

PAGE 5
Andrew Churchill Reports on
ACCRA STREET KIDS ORPHANAGE

PAGE 6
Gordon Davis Article
PRAYER LIFE

PAGE 7
George Wakefield Testimony
MUSIC

PAGE 8 Alan and Shirley
GOD'S GOODNESS



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LET YOUR LIVING WATERS FLOW THROUGH ME



TONY

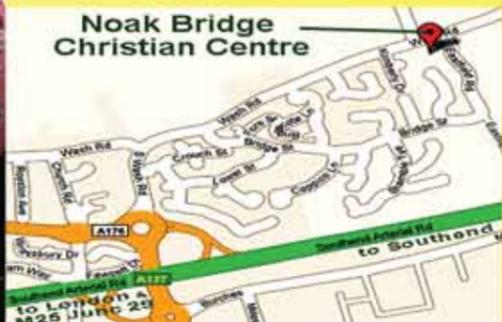
When Jesus sat down on Jacob's well he was weary. The Spirit had led Him to be there at 6 am [John's gospel uses Roman time] to meet a Samaritan woman of doubtful reputation. This woman had to be early to miss all the other women and their pointing fingers.

Now here's a thing. When Jesus created the worlds, the stars and every living thing in six days and rested on the seventh, it was not because He was tired, it was because He had finished what He had planned to create. Yet here we see Jesus having a rest and asking for a drink! The great I AM of heaven; Who could if He wished; carry on creating for the whole of eternity without His power, resources and creative imagination diminishing one iota, coming and laying aside His glory to live amongst us. What grace and love. That's how He knows what you feel like. He understands fully because He was fully man yet fully God at the same time. Being fully God he could offer the women the free gift of living water that "shall be a in her a well of water springing up into everlasting life". That is why He could shout in the temple "If any man thirst let him come unto me and drink. He that believeth on me -out of his belly shall flow rivers of living water". He then said that this living water was the Spirit that believers would receive. John in his letter says "as He is so, are we in this world ". You may sometimes feel tired and weary like Jesus did but you have Jesus the King of Glory living in you by the power of the Holy Spirit. He is able to refresh you and those around you by the living waters of His Spirit.

I've had the privilege of playing guitar at 'Church on the street' in Basildon for a while now. After three hours of playing and singing on a cold and damp January day and feeling rather weary; it was a joy to hear afterwards that many people had been moved to tears by the Spirit of God! Even before anyone had spoken to them. We may have felt tired and weary but as Jesus said "after that the Holy Spirit is come upon you; ye shall be witnesses unto me". Thank God that the living water of the Holy Spirit makes us witnesses. It's not us, it's Him. Praise God.

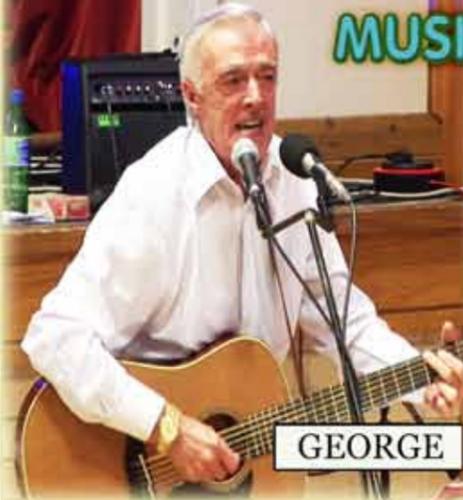
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NOAK BRIDGE CHRISTIAN CENTRE BASILDON SS15 4BE 11 AM SUNDAY

MUSIC GOD'S MOST PRECIOUS GIFT



GEORGE

Jan (my wife) and I came to know the Lord in 1976. At first we went to a Pentecostal church, but later became members of our local Church of England in Penketh, Warrington. This was an outgoing, evangelistic church, where we saw many people come to the Lord, including many young folk. We both enjoyed our time there, where there was much love among the people. As time went on, the Lord had other plans for us. We began to attend meetings on Friday evenings at a local house fellowship, where we first started to experience a real freedom in praise and worship, and eventually we were led to join them full-time. This also was a very evangelistic fellowship, and we would regularly do outreach in Warrington town centre, and also in a large marquee each year. It was during this time that I began to lead praise and worship, along with a small group of singers and musicians. Most of the songs we sang were the old choruses. It was at this house fellowship that Jan and I first met a visiting preacher and singer whose name was Lewis (Louie) Cardno. He came from a small fishing village near Fraserburgh in North East Scotland. Many will remember him as The Singing Fisherman. We called him, 'The Glory Man.' Over the years that followed he often

came to stay with Jan and me, and we would often travel to stay with him. We used to have some wonderful times together praising the Lord, in house meetings in Peterhead, along with the 'glory girls', who lived there. What a blessing he was. He taught us many of the old songs and choruses, which I continue to sing to this day. I used to have a portable tape cassette recorder, and whenever Louie started to sing something new, I would get the recorder out. I still have those old tapes. It was through Louie that we were first introduced to the Glory People. That was about the mid 1980s. I remember us travelling over to meet Paul and Julia Elliot in Barnsley, and then on to a Glory Meeting at Fiskerton near Newark. What a lovely atmosphere as we walked through the door - I think Mick Copeman was singing 'Be lifted up my soul, be lifted up' and I remember thinking to myself, "This is it; this is what I've been missing." Over the years, Jan and I came to know and love the glory folk a lot. We have enjoyed travelling up and down the country to many different venues with Alan and Shirley and the Glory Team, taking the joy of the Holy Spirit wherever we all went. Also, with Keith and Beverley, we used to hold regular Glory meetings in Stoke and in Warrington. All were such a great blessing. Many who came to these meetings had never experienced anything like it before. And we have also enjoyed the many Glory Conventions over the years.

For about the last twenty years Jan and I have been members of a fellowship in Knutsford, Cheshire, where we sing all the songs, old and new, that we sing at the Glory Meetings. I have the privilege of leading the music in our meetings, and we have such freedom there to praise the Lord. Although we are small in number, I'm often surprised at how much volume there is when we sing unto the Lord (I sometimes think the angels join in with us). They are such a lovely bunch of folk. Sadly, my Jan is no longer with us, having been called Home last October, to be with her Lord and Saviour.

In my own walk with God the music has meant so much, not only because the Lord has blessed me by allowing me to lead praise and worship, but because I also see the blessings it brings to many people. It brings such joy, release and liberty. The music is a precious gift from the Lord, which I do not take lightly. Before every meeting, I ask the Holy Spirit to take complete control, and to lead me as to what songs to sing. I only want to be His instrument and vessel. I just give everything over to Him, that I may flow with Him. Often, when I am singing praises to the Lord and worshipping Him, I just never want to stop. I feel such joy and love in His presence. It must gladden God's heart to see and hear His children rejoicing. When we praise Him, it not only sends the blessings up, but also brings the blessings down. In His presence there is fullness of joy. And oh what love we can feel when we arrive at those precious times of adoration and worship, when we experience the very presence of the Holy Spirit among us. I do believe that the Lord also rejoices and sings, for we read in Zephaniah 3 v17, "The Lord thy God in the midst of thee is mighty; He will save, he will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing."

I have recently been listening to a song called Shekinah Glory Come, which I've been singing over and over. The index in one of my Bibles briefly describes "Shekinah" as a word expressing the glory and presence of God. There are many instances in the Bible where we can read of the glory and presence of the Lord. One I particularly like is in 2 Chronicles, about King Solomon and the construction of the temple. After its completion, they brought the ark of the covenant of the LORD into the holy of holies, and we read in 5:12-14 (Amp. Bible), "...all the Levites who were singers having cymbals, harps and lyres ... stood ... and with them 120 priests blowing trumpets: And ... the trumpeters and singers were joined in unison, making one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and other instruments for song and praised the Lord, saying, 'For He is good, for His mercy and loving-kindness endure forever', then the house of the Lord was filled with a cloud, so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of God."

Oh to be lost in such wonder and praise, in the very presence of the Lord! Oh for His glory to fill the house! It is always a joy and privilege to come before Him. We must never take what we have for granted. We are a privileged people, dear brothers and sisters. What freedom we have in the music of praise and worship! What joy, what love, what peace, what deliverance, what victory we have in Him! No matter how I may feel when I arrive at a meeting, any tiredness, cares or troubles soon disappear. It's amazing how quickly those things drop off when I start to praise the Lord. As the song says, "We bring a sacrifice of praise into the house of the Lord." The Lord inhabits (dwells in) the praises of His people (Psalm 22:3).

All glory to our great God and Saviour! Praise the name of JESUS!

GEORGE WAKEFIELD WARRINGTON



JAN and GEORGE

PRAYER

servant is speaking. God is always speaking but we must be tuned in to hear His word that proceeds from His mouth. That word that proceeds out of the mouth of God is like freshly baked bread ie. (give us this day our daily bread).

This is the word we receive when we enter into our closet and we meet with God and receive an anointed word or proceeding word. This anointed word is life changing and brings into being the provision that is in the promise when obeyed and followed throughout our lives.

All the promises of God are yea and amen in Christ Jesus. The question is, are we just praying our thoughts or are we praying the promise that God's word tells us is available to us. It is the prayer of faith that saves the sick. The prayer of faith is a prepared prayer that comes from a prepared heart which James says has *'nothing wavering', and is not 'double minded'*. So it is imperative we ask in faith, for without faith it is impossible to please God 'for he that cometh to God must believe that He is and He is a rewarder of those who diligently seek Him'. An example of this is Jacob's prayer at Jabbok *'I will not let you go*

until you bless me'.

Jesus in Mark 11:20-24 says *'have faith in God or 'have the faith of God'*. So a life of prayer and communion and fellowship will release the word of promise that will enable us to speak. Jesus says *'for verily I say unto you, that whosoever shall say (speak) unto this mountain, Be thou removed and be thou cast into the sea and shall not doubt in his heart but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith'*. *'Therefore I say unto you, what things soever you desire when you pray, believe that you receive them, and you shall have them'*.

And Jesus teaches us not to have unforgiveness in our lives.

Unforgiveness will nullify the 'prayer of faith' and make void the provision provided in the promise.

It is evident that in order to speak to our mountains without doubt we must know and have assurance that what we say to our mountain is the anointed word (rhema word) and believe and have assurance it will not return void. Jesus only spoke the words He heard the Father say. We need to learn from Jesus and come to Him daily to receive from Him 'our daily bread'.

GORDON DAVIS GORSEINON



Jesus teaches on prayer in the Sermon on the Mount in Matt 6. Jesus deals with how to approach God our Father and with the whole subject of prayer and our communion and fellowship with God. The highest place for man is on his knees waiting on God. This is our noblest activity. Man is never greater than when he is in communion and contact with God. That communion and fellowship with God enables us to come to a place to hear God. Samuel as a young man learnt in the tabernacle about worship and prayer ie.- *'Speak Lord for your servant heareth'* not *'listen Lord for Your*

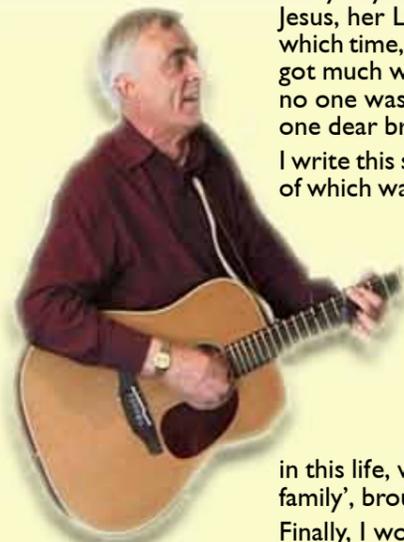
Many of you will know that on 8th October last year my dear wife, Jan, was promoted to Glory with Jesus, her Lord and Saviour. She had been very poorly for a number of weeks beforehand, during which time, amongst other things, she was suffering from extreme tiredness and lack of energy, which got much worse as time went on. She finally finished up in the intensive care unit in hospital. Sadly, no one was able to find the reason or cure for her illness. I have struggled much with this, but, as one dear brother said to me, "It was her time".

I write this short article to let everyone know my heart-felt thanks for all your prayers for Jan, much of which was through the Glory Prayer Network. I also thank you for all your prayers for my family and myself, both before and since Jan's departure to that 'Far Better Place'. As for myself, I wrestled much before the Lord in prayer for my Jan, until I had nothing left to give. I felt totally worn out. I can only say that your many prayers, phone calls, cards and messages were such a blessing and strength to me, and have helped sustain me, perhaps more than many may realize. I thank the Lord for everyone of you.

Our Glory Prayer website is such a rich blessing to have, for me personally and for many others I know. Locally to where I live there are needy people who really appreciate and gain strength and hope from knowing that there are Christian brothers and sisters up and down the country, most of whom they may never know personally in this life, who are lifting them in prayer before the Lord. Let us never forget, we are a 'great love family', brought even more closely together when others are in need.

Finally, I would encourage those who ask for prayer, either for themselves or others, to also keep the website posted. It is just as important when we can all give thanks and glory to God for the victories won. Hallelujah!

GEORGE WAKEFIELD WARRINGTON



When teaching young offenders at my college I am forever being challenged as a Christian. Last year I was confronted with young people whose lives are driven by crime in order to gain money. This grieved my spirit and caused me to confront their attitude towards life. So I spoke to them about this, I quoted a scripture to them *"The love of money is a root of all kinds of evil"* (1 Timothy 6;10). The reaction was harsh one lad's response was one of real anger.

That very evening I began to dwell upon his response to me. I began to pray and this is what the Lord revealed to me. If you show someone that they are wrong and challenge them without a solution people can't cope. They can react angrily, becoming condemned or just simply feeling bad about themselves. This approach gives the individual no place to go and they can often fight back at you. It's essential for us to lead people out rather than just highlighting what is wrong.

I realise that there are many people that have felt so much guilt and shame about their lives because of what someone has said to them. Often those who always focus on what is wrong through life often offer very little in the way of a solution, or even simply thinking about a way to solve the issue.

We may have truth as Christians; however truth always has to sit beside grace. The scripture tells us that Jesus was full of "grace and truth" (John 1;14). We have all heard of the saying, 'the truth hurts'. This can be very true, in contrast to this the grace and truth that Jesus offers results in freedom, love and acceptance. Jesus simply gives us the way out of the problem (sin) and shows us the way into God's perfect love.

As Christians we must take care to not just present the problem and consequently leave people in a place of unworthiness, guilt, shame, that can lead to rebellion. Before becoming a Christian I led a life of lawlessness. I personally didn't feel good enough about many areas

of my life and this became one of many reasons for my rebelling.

If we develop an unhealthy and unbalanced view of others, we are in danger of placing ourselves in a position of judgement. This in itself is a dangerous outlook and automatically causes a barrier that can quench God's Spirit.

Jesus came preaching Good news, this is Gods answer! Releasing us from the power of sin and translating us into His Kingdom of Righteousness. God has called each one of us to be problem solvers through the power of His Gospel.

I am often challenged when reaching out to people with the Church on the Street Team. We live in a hope starved society. Everyone is searching for something whether they realise it or not. The scripture tells us that, *"Gods kindness leads us to repentance"* Romans 2;4 and how very true is this for the Street Team. For God is drawing people to himself through the manifestation of love, joy and goodness on the street with an increase of signs and wonderful healings. God did not personally beat me into making a decision of repentance for Him, rather it was His kindness towards me and His grace that changed my heart and continues to lead me and others into the Father's arms of love.

Paul writes about talking with outsiders, he says *"let your conversations be full of grace and seasoned with salt so that you may know how to answer everyone."* (Colossians 4:6) This is the operation of the wisdom of God by grace that opens hearts and minds in each situation. Salt is for seasoning it preserves us and our words become digestible and easier to consume. I am not talking about watering things down but rather the approach, the delivery of evangelism by the power of the Spirit, through words and action.

We are as Christians full of hope, this is attractive, and Jesus tells us to have light in ourselves and be at peace with one another. This is the power of Jesus inside each of us. Let us

In Jesus mighty name!

LUKE JOHNSON BASILDON 3

GLORY PRAYER NETWORK

HOME ABOUT PRAYER TESTIMONIES PRAYER POINTS NEWS/US

Draw near to God and He will draw near to you

JAMES 4:8

6

PRAYER REQUESTS

Let us know what your needs are. Your request will be kept confidential, but will be distributed to those on the prayer chain who are committed to praying for the needs of others.

ASK FOR PRAYER

The Glory Prayer Network

If you need prayer please go to our Prayer Network Web Site www.gloryprayer.net and click on the **Ask for Prayer** button.

Then fill in the form that opens and press **Submit your Prayer Request** button at the bottom of the page and its done instantly.



DAVID's 30th birthday

As I go about this New Year eating from the tree of life, I am increasingly conscious of the unearned goodness of God that seems to prepare the way for me wherever I go. Often I am told that people feel glad to be in my company, and that I am always happy. I have really started to seek God as to why this is, as I know that "in my flesh dwelleth no good thing". I do not believe it is something that I possess in my natural abilities but I am moving towards the greater revelation that is the Joy of being in a relationship with God that is the desirable fruit that others see.

The first revelation is that Joy, in its purest form, is not a human emotion but a divine source of power. A person who is joyful in God is not to be confused with someone who is generally a happy person. Happiness is a wonderful emotion that we can experience by looking at what goes on around us, which results in good days and bad days. Joy does not work in the same way, as it is something that goes on within us. It's born of God. Happiness is born in our mind and yet Joy is born in our hearts when we realise His love towards us. It is not affected by whatever this world conjures up but is a solid 'blessed assurance' that Jesus is mine, and that He alone will continue to nourish, sustain and guide us in the coming days.

There is so much in the Bible about the word 'Joy'. Nehemiah 8:10 says that the 'Joy of the Lord is our strength', our source, our reason for existence. By living in the Joy of God, we can experience strength in our inner man. We can see that in Alan's article, he talks about the tree of life. You

JOY THE POWER OF GOD IN US

will obtain this Joy by eating of the tree of life. By embracing the goodness of God in your life, the Joy shall rest in you. This Joy we are talking about is the real food in the kingdom of God – the Bible says that "the Kingdom is not eating and drinking but righteousness, peace and joy in the Holy Spirit". The purpose of food is for sustenance and energy and the power we receive from Joy is just that – the ability to carry on living in the power of the age to come.

Joyful people think differently. We come to rely on Joy when the trials of this life appear before us. We can see, from the example of Jesus, that he was not moved by the winds and waves whilst He was in the boat, as He knew that the fulness of God was his source. The Joy he experienced was an eternal contentment and secure knowledge in his Father. We too can stay strong in this life because of this precious gift. The Bible says, in Isaiah 61, that He has given us "the oil of Joy for mourning". Even in our greatest hours of despair, we can experience this incorruptible part of God ourselves and it is freely given. You don't earn Joy – you receive it.

Joyful people act differently. We are well aware of people who have gone on before us that demonstrated this Joy – you knew that they had it! It was Billy Bray, the Cornish miner, that said "if they were to put me in a barrel, I would shout GLORY through the bunghole". A revelation of God to the Joyful man, and a foolish attitude to everyone else. When people have Joy, they will do extraordinary things. They will perform unrequested acts of love towards people (demonstrating compassion), they will make sure that they remember to work with others in the harvest (demonstrating unity) and they will keep their eyes on their source of Joy, Jesus himself (demonstrating faith).

Joyful people see differently. We know that living in the Joy and revelation often come hand in hand with each other. Joshua and Caleb had a revelation as they had a taste of the Joy. Where everyone else looked at the external, they knew 'in whom they have believed'. May we be persuaded that "He is the one who is able to do exceedingly and abundantly above all we can ask or think according to the power that works in us. My prayer is that to whoever grabs this revelation of the Joy: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

All glory to our great God and Saviour! Praise the name of JESUS! Hallelujah!

DAVID SHIPMAN COVENTRY

AFRICAN STREET KIDS ORPHANAGE

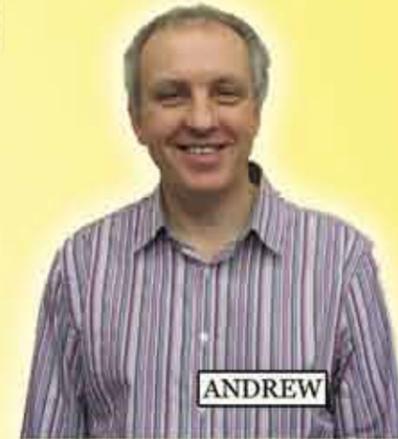
Writing an update on the children's home in Accra Ghana, is a time to reflect on where it all started. It doesn't seem that long ago when a number of the Glory Folk were inspired to support James and Theresa Kotey with this project, but it all started almost 5 years ago back in 2008. We did not realise at the time that this was part of James' vision, as he had not shared it with us, but as soon as we were able to find the finances to start he was ready to commence this wonderful work.

Since that time we have been able to purchase a lovely house in a compound just a few minutes walk from the Church and School we also support. We had been looking for a house for a while and this one came up when we were last in Accra, it was a lovely house with enough space, the price was right and it's location meant no long taxi rides to schools for the children.

We are now 15 including Caleb and Karen all of them wonderful children, ages range between 6 to 14, all living at the orphanage as part of Theresa's family.

I think we were very naive at the time not realising what we had taken on, and what a responsibility we had given Theresa, but sometimes it is best we just trust the Lord and follow his leading. This is God's work not ours and it's his responsibility to fund it and provide for the children. It is however hard work for James and Theresa, as you'd expect having such a large family, but they see it as a privilege to be able to serve God, and do not look on it as a burden. I'm very grateful to them for what they do, the children are a credit to them, James see them as future leaders.

So what can you do in the UK, firstly pray for this ministry, secondly encourage James and Theresa in what they are doing, thirdly support us with monies, if you can, on a regular basis. All monies received are spent on the care and welfare of the children. If you want to get more involved please contact us, and if this includes a trip to Accra you'll have a wonderful and blessed time. You can make a difference to these children's lives. Thank you for all your continuing support.



ANDREW

ANDREW CHURCHILL BASILDON



THE ORPHANS AND THE ORPHANAGE TEAM



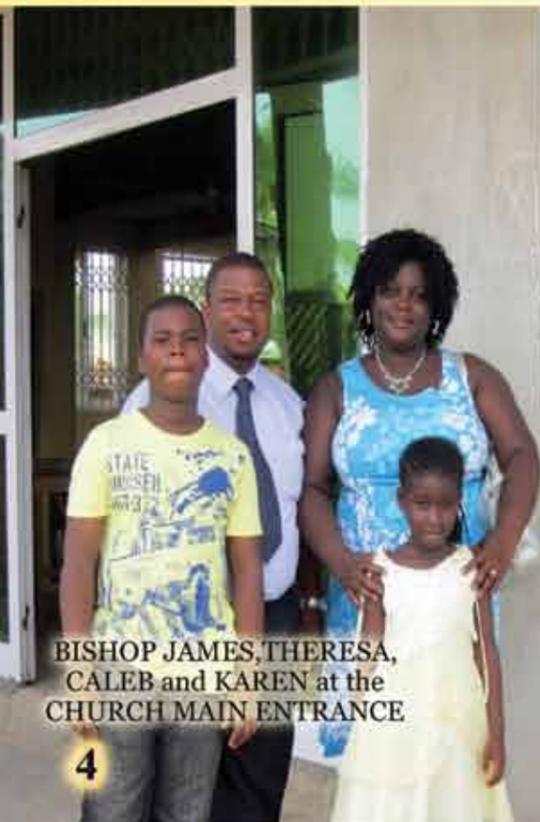
VIRGIN AIRLINE CREW VISIT ORPHANAGE

JOIN US AT THE THREE DAY SUNDAY TO TUESDAY
2013 HOLY SPIRIT SPRING BANK Convention
THE OASIS CENTRE PENMAENMAWR NORTH WALES

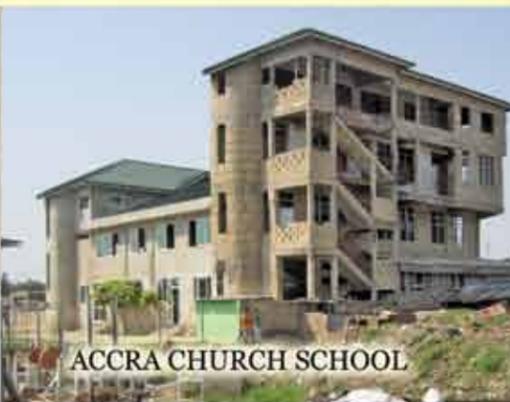
Spring Bank
26th to 29th
may 2013



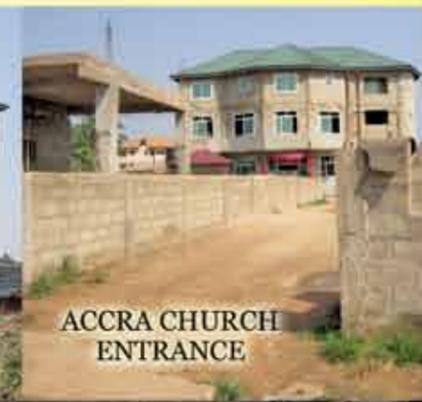
NEWARK NOTTS MEETINGS
FISKERTON CHAPEL CONTACTS ROLAND & JOSIE 01724 844109
EVERY SATURDAY NIGHT starting at 7pm
BEACON HILL NEWARK CONTACTS NORMAN & JOAN 01636 612527
EVERY SUNDAY AFTERNOON starting at 3.30pm



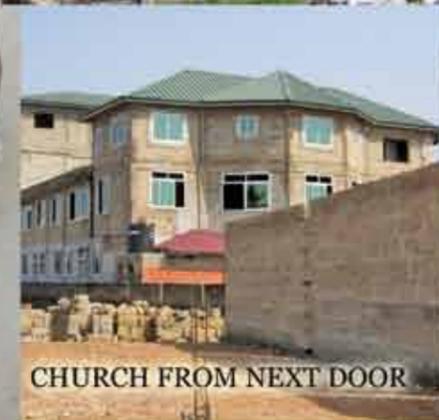
BISHOP JAMES, THERESA, CALEB and KAREN at the CHURCH MAIN ENTRANCE



ACCRA CHURCH SCHOOL



ACCRA CHURCH ENTRANCE



CHURCH FROM NEXT DOOR



NEW FLOOR AND BALCONY